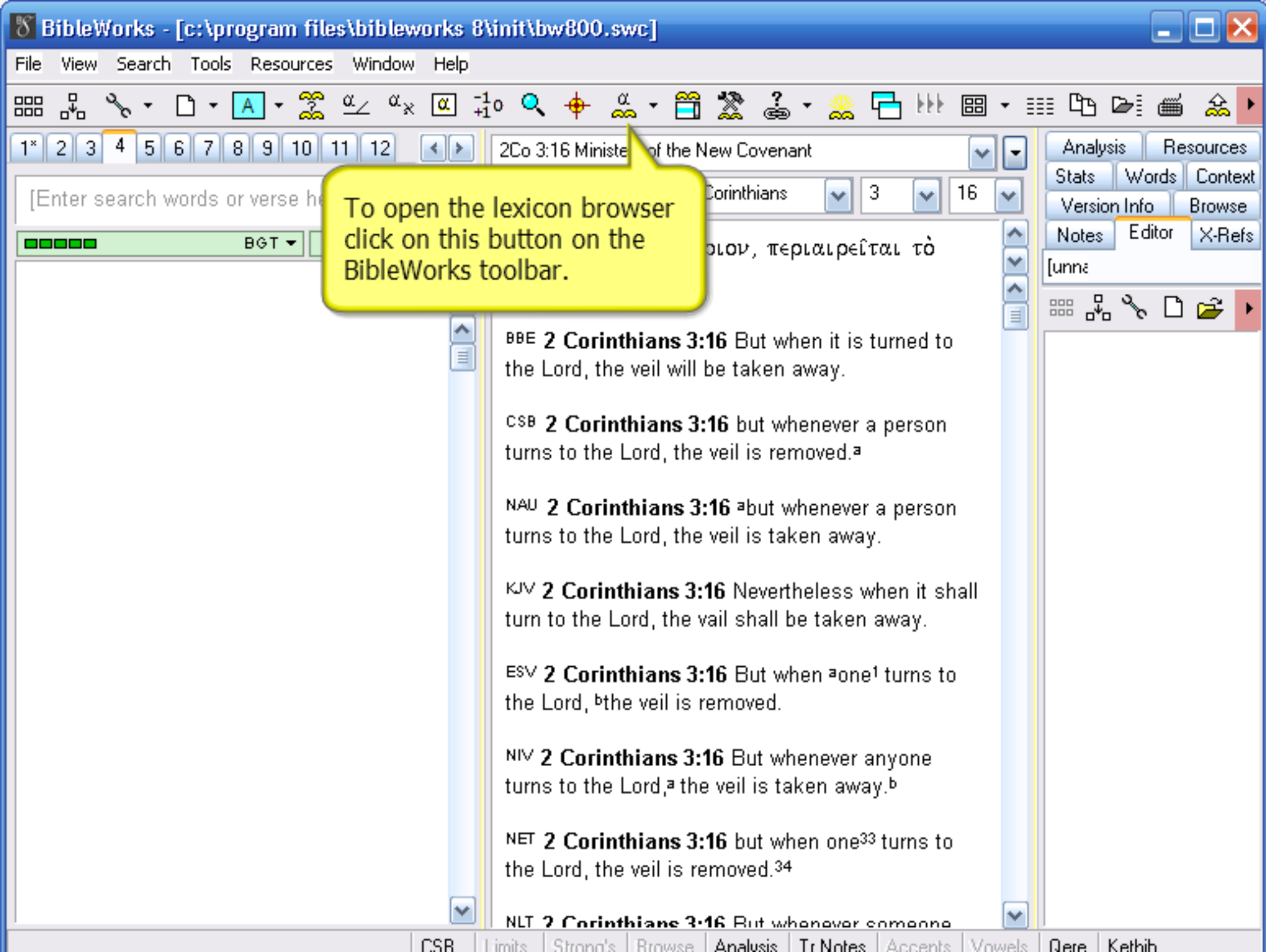




Louw-Nida Lexicon Tutorial

This tutorial will walk you through the various elements of the Louw-Nida lexicon in BibleWorks.

To move through this PDF tutorial, use the Page Down key.



To open the lexicon browser click on this button on the BibleWorks toolbar.

BBE **2 Corinthians 3:16** But when it is turned to the Lord, the veil will be taken away.

CSB **2 Corinthians 3:16** but whenever a person turns to the Lord, the veil is removed.^a

NAU **2 Corinthians 3:16** ^abut whenever a person turns to the Lord, the veil is taken away.

KJV **2 Corinthians 3:16** Nevertheless when it shall turn to the Lord, the vail shall be taken away.

ESV **2 Corinthians 3:16** But when ^aone¹ turns to the Lord, ^bthe veil is removed.

NIV **2 Corinthians 3:16** But whenever anyone turns to the Lord,^a the veil is taken away.^b

NET **2 Corinthians 3:16** but when one³³ turns to the Lord, the veil is removed.³⁴

NLT **2 Corinthians 3:16** But whenever someone

Bel • LN 5476 προακατερέω

If the Louw-Nida lexicon isn't the lexicon that opens, then click on the Lexicon menu item.

α indeclinable; first letter of the Greek alphabet; (1) α (or Α) as a cardinal number as an ordinal number *first*, used in the title of several NT letters; (2) Α (or ἄλφα) as a symbolic letter in combination with Ω (q.v.), the last letter of the Greek alphabet ΑΩ *beginning and end, first and last* (RV 1.11)

- Ἄαρων
- Ἄβαδδών
- Ἄβαδών
- ἄβαρη
- ἄβαρης
- ἄββα
- ἄββα
- Ἄββααδδών
- Ἄββαδών
- Ἄβειληνης
- Ἄβελ
- Ἄβέλ
- Ἄβελ
- Ἄβια
- Ἄβιαθαρ
- Ἄβιαθάρ
- Ἄβιληνη
- Ἄβιληνης
- Ἄβιλλιανής

- 2 ἄ APRAN-P ὄς
- 3 ἄ APRNN-P ὄς
- 4 Ἄαρών, ὁ indeclinable; *Aaron*, masculine proper noun
- 5 Ἄβαδδών, ὁ (also Ἄβαδών, Ἀββααδδών, Ἀββαδών, Βαπτών) indeclinable; transliterated from *Abaddon*, the Hebrew name for the ruling angel of the underworld (abyss); translated into Greek as Ἀπολλύων (*Destroyer*) (RV 9.11)
- 6 Ἄβαδών APRNN-P Ἄβαδδών
- 7 ἄβαρη A-AM-S ἄβαρης
- 8 ἄβαρης, ἕς, gen. οὗς literally *light in weight*; figuratively in the NT *not financially burdensome, not a bother or expense to anyone* (2C 11.9)
- 9 ἄββα, ὁ (also ἄββα) indeclinable; transliterated from the aramaic *Abba* (*father*); translated into Greek as ὁ πατήρ (*father*); used as a vocative (MK 14.36)
- 10 ἄββα A-AM-S ἄββα

- TWOT Hebrew Lexicon
- BDB Hebrew Lexicon (Full)
- HALOT Hebrew Lexicon
- Holladay Hebrew Lexicon
- PONS Hebrew Lexicon
- Friberg Greek Lexicon
- UBS Greek Dictionary
- Louw-Nida Lexicon**
- LS Greek Lexicon
- Thayer Greek Lexicon
- BDAG Greek lexicon
- LEH Greek lexicon
- TDNT Greek Dictionary
- EDNT Greek Dictionary
- VGNT Greek Dictionary
- Gingrich Greek Lexicon
- Preuschen Greek lexicon
- LSJM (unabridged)

σοκαρτερέω

1 **Α**, **α** indeclinable; first letter of the Greek alphabet; (1) **α** (or **Α**) as a cardinal number *one*; as an ordinal number *first*, used in the title of several NT letters; (2) **Α** (or **ἄλφα** [a.v.]) as a symbolic letter in combination with **Ω** (q.v.), the last letter of the Greek alphabet, *beginning and end, first and last* (RV 1.11)

4 **Ἄαρών**, ὁ indeclinable; *Aaron*, masculine proper noun

5 **Ἄβαδδών**, ὁ (also Ἄβαδών, Ἀββααδδών, Ἀββαδών, Βαπτών) indeclinable; transliterated from *Abaddon*, the Hebrew name for the ruling angel of the underworld (abyss); translated into Greek as **Ἀπολλύων** (*Destroyer*) (RV 9.11)

6 Ἄβαδών APRNN-P **Ἀβαδδών**

7 ἄβαρη A-AM-S **ἀβαρής**

8 **ἀβαρής**, ἐς, gen. οὐς literally *light in weight*; figuratively in the NT *not financially burdensome, not a bother or expense to anyone* (2C 11.9)

9 **ἄββᾶ**, ὁ (also ἄββᾶ) indeclinable; transliterated from the aramaic *Abba* (*father*); translated into Greek as **ὁ πατήρ** (*father*); used as a vocative (MK 14.36)

10 ἄββᾶ A-AM-S **ἄββᾶ**

Choose Louw-Nida Lexicon from the drop-down menu.

- Ἄβειληνῆς
- Ἄβελ
- Ἄβέλ
- Ἄβελ**
- Ἄβιᾶ**
- Ἄβιᾶθαρ
- Ἄβιαθάρ**
- Ἄβιληνῆ**
- Ἄβιληνῆς
- Ἄβιλλιανῆς

Reload [v] HALOT 8868 אָרְ

Title Page [v]

- α
- Ἄαρών
- Ἀβαδδών
- ἀβαρής

1 α first 60.46 [v]

2 Ἄαρών m Aaron 93.1 [v]

3 Ἀβαδδών m Abaddon 93.2 [v]

60.46 πρῶτος, η, ον ; α: first in a series involving time, space, or set - 'first.' πρῶτος: πρῶτος ἐξ ἀναστάσεως νεκρῶν 'first to rise from the dead' [Ac 26.23](#); προσελθὼν τῷ πρώτῳ 'he came to the first (son)' [Mt 21.28](#); ἤρξατο λέγειν πρὸς τοὺς μαθητὰς αὐτοῦ πρῶτον 'he began to speak first to his disciples' [Lk 12.1](#); σκηνηὴ γὰρ κατεσκευάσθη ἡ πρώτη 'for the first tent was put up' [He 9.2](#) In [He 9.2](#)

The Louw-Nida Lexicon has five main panes, each of which contains different information.

- 54 Maritime Activities 54.1-54.30
- 55 Military Activities 55.1-55.25
- 56 Courts and Legal Procedures 56.1-56.38
- 57 Possess, Transfer, Exchange 57.1-57.248
- 58 Nature, Class, Example 58.1-58.75
- 59 Quantity 59.1-59.71
- 60 Number 60.1-60.80
 - A Number, Countless (60.1-60.9)
 - B One, Two, Three, Etc. (Cardinals) (60.10-60.45)
 - C First, Second, Third, Etc. (Ordinals) (60.46-60.61)
 - D Half, Third, Fourth (Fractional Part) (60.62-60.66)
 - E Once, Twice, Three Times, Etc. (Cardinals of Time) (60.67-60.74)
 - F Double, Four Times As Much, Etc. (Multiples) (60.75-60.78)
 - G Pair, Group (Numbered Collectives) (60.79-60.80)
- 61 Sequence 61.1-61.19

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60.47 πρότερος, α, ον: first, with the implication of emphasis, frequently in refer

60.48 πρώτως: first in a temporal sequence - 'for the first time.' χρηματίσαι τε

60.49 δεύτερος, α, ον ; β: second in a series involving either time, space, or se

60.50 τρίτος, η, ον ; γ: third in a series involving either time, space, or set - 'th

60.51 τέταρτος, η, ον: fourth in a series involving either time, space, or set - 'fo

60.52 πέμπτος, η, ον: fifth in a series involving either time, space, or set - 'fifth.'

60.53 ἕκτος, η, ον: sixth in a series involving either time, space, or set - 'sixth.'

60.54 ἕβδομος, η, ον: seventh in a series involving either time, space, or set - 's

60.55 ὄγδοος, η, ον: eighth in a series involving either time, space, or set - 'eigh

60.56 ἕνατος, η, ον: ninth in a series involving either time, space, or set - 'ninth.

60.57 ἑκάστος, η, ον: tenth in a series involving either time, space, or set. Next

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Title Page [v]

- α
- Ἄαρών
- Ἄβαδδών
- ἀβαρής

1 α first 60.46

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This window contains a list of all the words that occur in the NT.

- 60.38
- 67.248
- 60 Number 60.1-60.80
 - A Number, Countless (60.1-60.9)
 - B One, Two, Three, Etc. (Cardinals) (60.10-60.45)
 - C First, Second, Third, Etc. (Ordinals) (60.46-60.61)
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 - E Once, Twice, Three Times, Etc. (Cardinals of Time) (60.67-60.74)
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Reload LN 5476 προσκατερέω

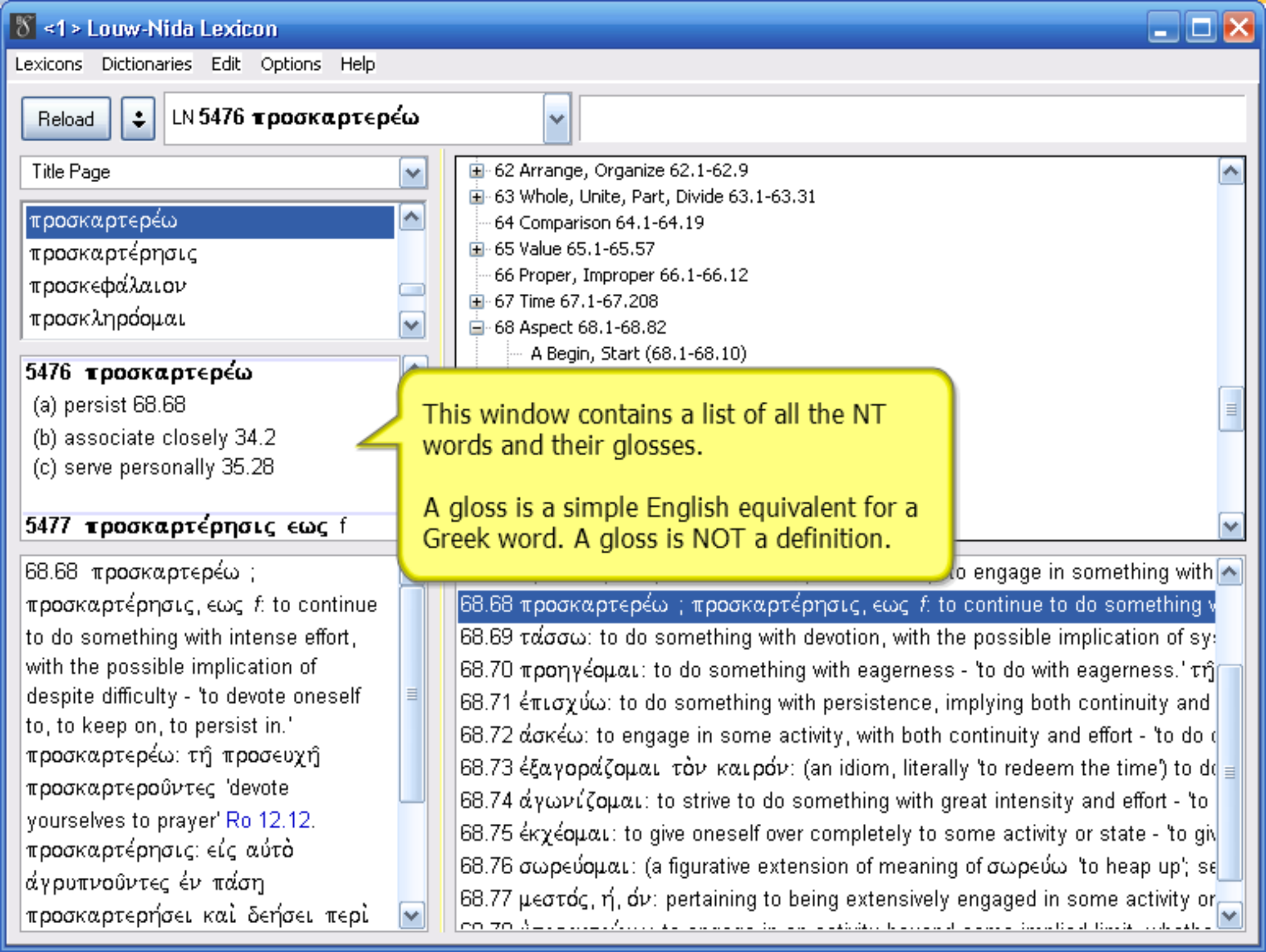
- Title Page
- προσκατερέω
- προσκατερήσις
- προσκεφάλαιον
- προσκληρόμαι

If for some reason this list of all the words in the NT has been filtered to include only a subset of words, the Reload button above will reload the entire list of words.

- 63 Whole, Unite, Part, Divide 63.1-63.31
- 64 Comparison 64.1-64.19
- 65 Value 65.1-65.57
- 66 Proper, Improper 66.1-66.12
- 67 Time 67.1-67.208
- 68 Aspect 68.1-68.82
 - A Begin, Start (68.1-68.10)
 - B Continue (68.11-68.21)
 - C Complete, Finish, Succeed (68.22-68.33)
 - D Cease, Stop (68.34-68.57)
 - E Try, Attempt (68.58-68.62)
 - F Do Intensely or Extensively (68.63-68.78)
 - G Rapidity, Suddenness (68.79-68.82)
- 69 Affirmation, Negation 69.1-69.16

68.67 προϊσταμαι (and 2nd aorist, perfect active): to engage in some activity with intensity and effort
 68.68 προσκατερέω ; προσκατερήσις, εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.' προσκατερέω: τῇ προσευχῇ προσκατεροῦντες 'devote yourselves to prayer' Ro 12.12. προσκατερήσις: εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ προσκατερήσει καὶ δεήσει περὶ πάντων τῶν ἁγίων 'for this reason, be alert and always keep on praying for all God's people' Eph 6.18.
 68.69 τάσσω: to do something with devotion, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.'
 68.70 προηγέομαι: to do something with eagerness - 'to do with eagerness'
 68.71 ἐπισχύω: to do something with persistence, implying both continuity and effort
 68.72 ἀσκέω: to engage in some activity, with both continuity and effort
 68.73 ἐξαγοράζομαι τὸν καιρὸν: (an idiom, literally 'to redeem the time')
 68.74 ἀγωνίζομαι: to strive to do something with great intensity and effort
 68.75 ἐκχέομαι: to give oneself over completely to some activity or situation
 68.76 σωρεύομαι: (a figurative extension of meaning of σωρεύω 'to heap up')
 68.77 μεστός, ῆ, ὄν: pertaining to being extensively engaged in some activity
 68.78 ἀποπροσκατερέω: to engage in an activity beyond some implied limit

εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.'



Reload

LN 5476 προσαρτερέω

Title Page

προσαρτερέω

προσαρτερέησις

προσεφάλαιον

προσκληρόμαι

5476 προσαρτερέω

(a) persist 68.68

(b) associate closely 34.2

(c) serve personally 35.28

5477 προσαρτερέησις εως f

68.68 προσαρτερέω ;

προσαρτερέησις, εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.'

προσαρτερέω: τῇ προσευχῇ

προσαρτεροῦντες 'devote yourselves to prayer' [Ro 12.12](#).

προσαρτερέησις: εἰς αὐτὸ

ἀγρυπνοῦντες ἐν πάσῃ

προσαρτερήσει καὶ δεήσει περὶ

+ 62 Arrange, Organize 62.1-62.9

+ 63 Whole, Unite, Part, Divide 63.1-63.31

64 Comparison 64.1-64.19

+ 65 Value 65.1-65.57

66 Proper, Improper 66.1-66.12

+ 67 Time 67.1-67.208

- 68 Aspect 68.1-68.82

 A Begin, Start (68.1-68.10)

This window contains a list of all the NT words and their glosses.

A gloss is a simple English equivalent for a Greek word. A gloss is NOT a definition.

68.68 προσαρτερέω ; προσαρτερέησις, εως f: to continue to do something with

68.69 τάσσω: to do something with devotion, with the possible implication of sy:

68.70 προηγέομαι: to do something with eagerness - 'to do with eagerness.' τῇ

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68.72 ἀσκέω: to engage in some activity, with both continuity and effort - 'to do c

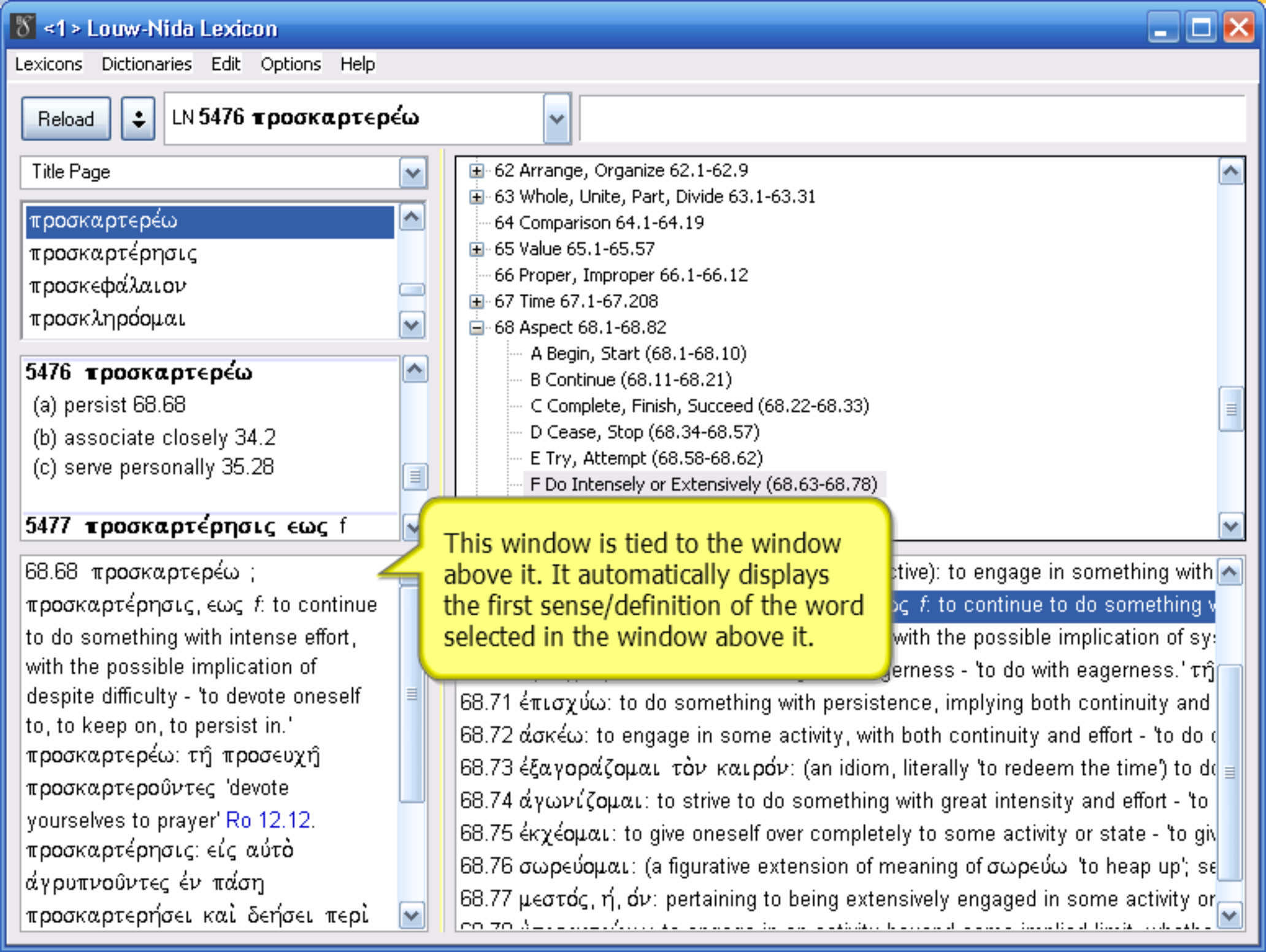
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68.76 σωρεύομαι: (a figurative extension of meaning of σωρεύω 'to heap up'; se

68.77 μεστός, ἢ, ὄν: pertaining to being extensively engaged in some activity or



This window is tied to the window above it. It automatically displays the first sense/definition of the word selected in the window above it.

Reload LN 5476 προσκατερέω

Title Page

προσκατερέω

The first sense of proskarterew is "to continue to do something with intense effort, with the possible implication of despite difficulty."

This is what you want to copy out of Louw-Nida as the first sense of this word for your word study.

5476 προσκατερέω

68.68 προσκατερέω ; προσκατερέωσις, εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.' προσκατερέω: τῇ προσευχῇ προσκατεροῦντες 'devote yourselves to prayer' Ro 12.12. προσκατερέωσις: εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ προσκατερέωσις καὶ δεήσει περὶ

- 62 Arrange, Organize 62.1-62.9
- 63 Whole, Unite, Part, Divide 63.1-63.31
- 64 Comparison 64.1-64.19
- 65 Value 65.1-65.57
- 66.1-66.12
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- 68.1-68.10
- 68.11-68.21
- 68.22-68.33
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- 68.58-68.62
- 68.63-68.78
- 68.79-68.82
- 69 Affirmation, Negation 69.1-69.16

- 68.67 προϊσταμαι (and 2nd aorist, perfect active): to engage in something with
- 68.68 προσκατερέω ; προσκατερέωσις, εως f: to continue to do something with
- 68.69 τάσσω: to do something with devotion, with the possible implication of sy:
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- 68.74 ἀγωνίζομαι: to strive to do something with great intensity and effort - 'to
- 68.75 ἐκχέομαι: to give oneself over completely to some activity or state - 'to giv
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<1> Louw-Nida Lexicon

Lexicons Dictionaries Edit Options Help

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Title Page

προσαρτερέω
προσαρτερέησις
προσεφάλαιον
προσκληρόμαι

5476 προσαρτερέω
(a) persist 68.68
(b) associate closely 34.2
(c) serve personally 35.28

5477 προσαρτερέησις εως f

68.68 προσαρτερέω ;
προσαρτερέησις, εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.'
προσαρτερέω: τῇ προσευχῇ
προσαρτεροῦντες 'devote yourselves to prayer' Ro 12.12.
προσαρτερέησις: εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ
προσαρτερήσει καὶ δεήσει περὶ

62 Arrange, Organize 62.1-62.9
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E Try, Attempt (68.58-68.62)
F Do Intensely or Extensively (68.63-68.78)
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sively engaged in some activity or

This window often gives examples that illustrate the sense. It also includes comments about how to translate a word, if you are working as a NT translator.

This is the heart of the Louw-Nida lexicon. The entire Greek language has been divided up into areas of meaning (=semantic domains). One of the primary purposes of grouping words into areas of meaning is seeing how words relate to each other.

In the case of proskarterew, Louw-Nida place it in the semantic domain (meaning group) of Aspect and the sub-domain of Do Intensely or Extensively.

Note that this window syncs with the left hand windows.

- + 62 Arrange, Organize 62.1-62.9
- + 63 Whole, Unite, Part, Divide 63.1-63.31
- ... 64 Comparison 64.1-64.19
- + 65 Value 65.1-65.57
- ... 66 Proper, Improper 66.1-66.12
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 - ... A Begin, Start (68.1-68.10)
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 προσκατερήσις: εἰς αὐτὸ
 ἀγρυπνοῦντες ἐν πάσῃ
 προσκατερήσει καὶ δεήσει περὶ

Reload LN 5476 προσκαρτερέω

- Title Page
- προσκαρτερέω
- προσκαρτέρησις
- προσκεφάλαιον
- προσκληρόμαι

5476 προσκαρτερέω
 (a) persist 68.68

The sub-domain Do Intensely or Extensively has 16 words, word groups, or phrases in it. That is what the numbers 68.63-68.78 indicate.

- + 62 Arrange, Organize 62.1-62.9
- + 63 Whole, Unite, Part, Divide 63.1-63.31
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- + 65 Value 65.1-65.57
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67 προϊσταμαι (and 2nd aorist, perfect active): to engage in something with
 68 προσκαρτερέω ; προσκαρτέρησις, εως f: to continue to do something w
 68.69 τάσσω: to do something with devotion, with the possible implication of sy:
 68.70 προηγέομαι: to do something with eagerness - 'to do with eagerness.' τῆ
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to do something with intense effort,
 with the possible implication of
 despite difficulty - 'to devote oneself
 to, to keep on, to persist in.'
 προσκαρτερέω: τῆ προσευχῆ
 προσκαρτεροῦντες 'devote
 yourselves to prayer' Ro 12.12.
 προσκαρτέρησις: εἰς αὐτὸ
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68.68 προσκατερέω ; προσκατερέησις, εως f: to continue to do something with intense effort, with the possible implication of despite difficulty - 'to devote oneself to, to keep on, to persist in.'

προσκατερέω: τῇ προσευχῇ προσκατεροῦντες 'devote yourselves to prayer' [Ro 12.12](#).

προσκατερέησις: εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ

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This window lists all the Greek words that are in the domain Aspect and the sub-domain Do Intensely or Extensively.

As you can see, 68.68 is highlighted indicating that the first sense (a) persist 68.68 falls within this sub-domain and has a semantic (meaning) relationship with the other words in this sub-domain.

- 68.67 προϊσταμαι (and 2nd aorist, perfect active): to engage in something with
- 68.68 προσκατερέω ; προσκατερέησις, εως f: to continue to do something with
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68.68 specifically includes both the verb proskarterew and the noun proskarteresis.

despite difficulty - 'to devote oneself to, to keep on, to persist in.'
προσκατερέω: τῆ προσευχῆ
προσκατεροῦντες 'devote yourselves to prayer' [Ro 12.12](#).
προσκατερέησις: εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ
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68.73 is not a single word, but a phrase. It is an idiom, which is a group of words whose meaning is more than or different from the individual meanings of the words in the phrase.

An example of an English idiom is "shake a leg" which means "hurry."

προσαρτερέησις: εις αὐτο
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 προσαρτερήσει καὶ δεήσει περὶ

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68.78 ἀποσπαστικῶς: to engage in an activity beyond some implied limit, i.e. the

If you click on the second sense of proskarterew, you will see that it is glossed "associate closely, it "falls in the domain Association and the sub-domain Associate, and its definition or sense is "to associate closely and continuously with."

- (a) persist 68.68
- (b) associate closely 34.2
- (c) serve personally 35.28

5477 προσκατέρησις εως f

34.2 προσκατερέω: to associate closely and continuously with - 'to stay close to, to associate closely with.' ὁ δὲ Σίμων καὶ αὐτὸς ἐπίστευσεν, καὶ βαπτισθεὶς ἦν προσκατερωὺν τῷ Φιλίππῳ 'Simon himself also believed and after being baptized, he stayed close to Philip' Ac 8.13.

- 31 Hold a View, Believe, Trust 31.1-31.107
- 32 Understand 32.1-32.61
- 33 Communication 33.1-33.489
- 34 Association 34.1-34.78
 - A Associate (34.1-34.21)
 - B Join, Begin To Associate (34.22-34.30)
 - C Belong To, Be Included in the Membership of, Be Excluded From (34.31-34.39)
 - D Limit or Avoid Association (34.40-34.41)
 - E Establish or Confirm a Relation (34.42-34.49)
 - F Visit (34.50-34.52)
 - G Welcome, Receive (34.53-34.56)
 - H Show Hospitality (34.57-34.61)
 - I Kiss, Embrace (34.62-34.65)
 - J Marriage, Divorce (34.66-34.78)
- 35 Help, Care For 35.1-35.56

- 34.1 συναναμίγνυμι ; συγχράομαι ; συναπάγομαι ; ὁμιλία, ας f: to associate
- 34.2 προσκατερέω: to associate closely and continuously with - 'to stay close
- 34.3 διαμένω: to remain in an association for a period of time - 'to remain, to co
- 34.4 συγκοινωνέω: to be associated in some joint activity, with the implication
- 34.5 κοινωνία, ας f: an association involving close mutual relations and involve
- 34.6 κοινωνός, οὔ m ; συγκοινωνός, οὔ m: one who participates with another
- 34.7 μετοχή, ἡς f: a relationship involving shared purposes and activity - 'partne
- 34.8 μέτοχος, ου m: one who shares with someone else as an associate in an
- 34.9 ἕτεροζυγέω: to be wrongly or poorly matched in an association - 'to be mis
- 34.10 συνανάκειμαι: to be associated with others in eating - 'to eat together, to
- 34.11 φίλος, ου m: a male person with whom one associates and for whom the

If you click on the third sense of *proskarterew*, you will see that it is glossed "serve personally," it falls in the domain Help, Care for and the sub-domain Serve, and its definition or sense is "to serve in a close personal relationship."

(b) associate closely 34.2
 (c) serve personally 35.28

5477 προσκατέρησις εως f

35.28 προσκατερέω: to serve in a close personal relationship - 'to serve personally.' φωνήσας δύο τῶν οἰκετῶν καὶ στρατιώτην εὐσεβῆ τῶν προσκατερούντων αὐτῷ 'then he called two of his house servants and a soldier, a religious man who was one of his personal servants' [Ac 10.7](#). The phrase 'his personal servants' can be rendered as 'those who serve just him.' In [Mk 3.9](#) a literal translation of the

- + 30 Think 30.1-30.122
- + 31 Hold a View, Believe, Trust 31.1-31.107
- + 32 Understand 32.1-32.61
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- + 34 Association 34.1-34.78
- 35 Help, Care For 35.1-35.56
 - ... A Help (35.1-35.18)
 - B Serve (35.19-35.30)
 - ... C Provide For, Support (35.31-35.35)
 - ... D Care For, Take Care Of (35.36-35.46)
 - ... E Entrust To the Care Of (35.47-35.50)
 - ... F Rear, Bring Up (35.51-35.52)
 - ... G Adopt (35.53)
 - ... H Desert, Forsake (35.54-35.56)
- + 36 Guide, Discipline, Follow 36.1-36.43

35.20 θεράπων, οντος *m*; ὑπηρέτης, ου *m*; διάκονος, ου *m* and *f*. (derivative of διακονέω, '35.19) the role or position of servant

35.21 διακονία, ας *f*. (derivative of διακονέω, '35.19) the role or position of servant

35.22 λειτουργέω; λειτουργία, ας *f*: to serve, with the implication of more for

35.23 λειτουργός, οῦ *m*: (derivative of λειτουργέω 'to serve,' 35.22) a person who

35.24 λειτουργικός, ῆ, ὄν: (derivative of λειτουργέω 'to serve,' 35.22) pertaining to

35.25 λειτουργία, ας *f*: (derivative of λειτουργέω 'to serve,' 35.22) an assignment

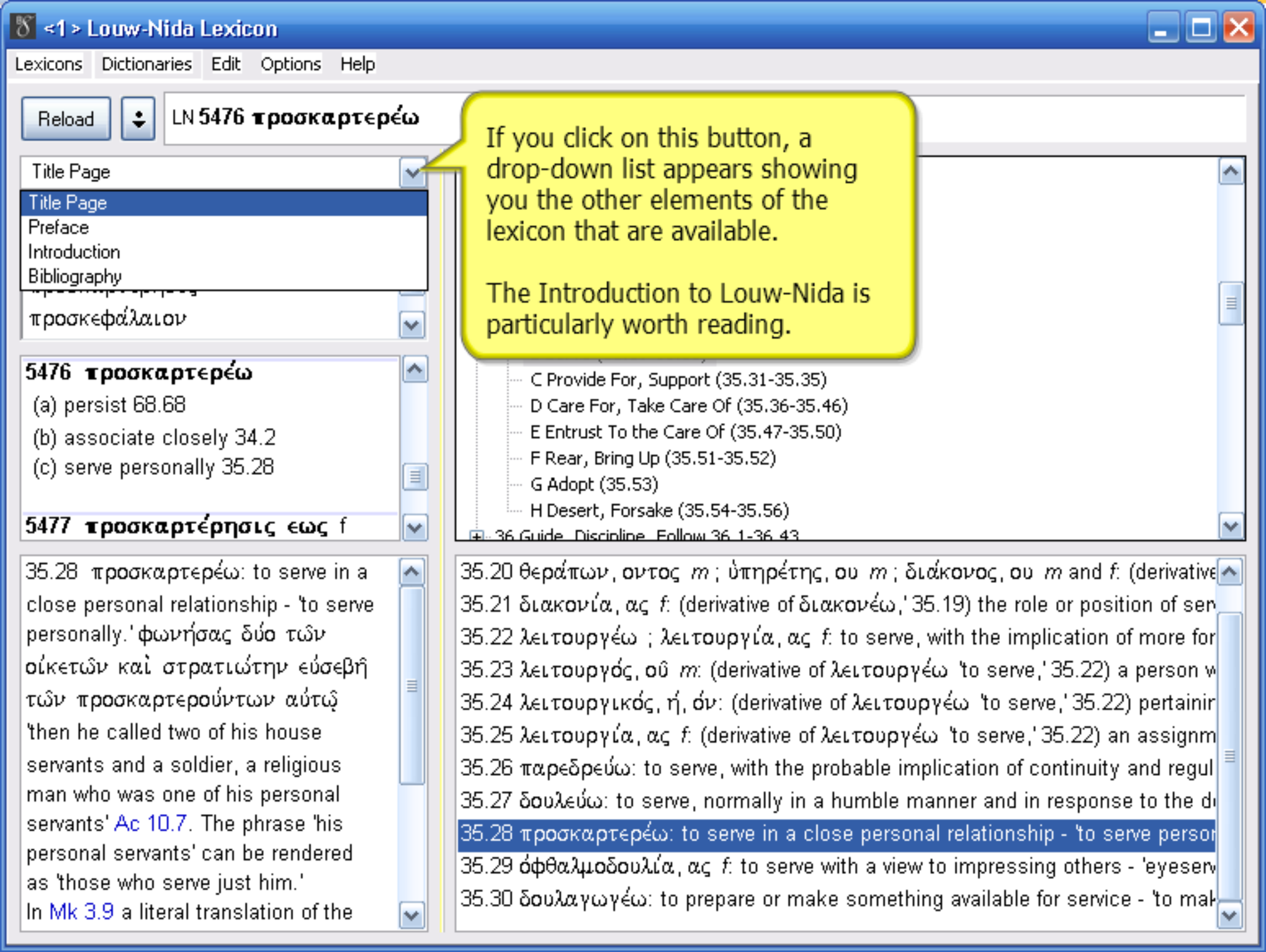
35.26 παρεδρεύω: to serve, with the probable implication of continuity and regularity

35.27 δουλεύω: to serve, normally in a humble manner and in response to the demand

35.28 προσκατερέω: to serve in a close personal relationship - 'to serve personally'

35.29 ὀφθαλμοδουλία, ας *f*: to serve with a view to impressing others - 'eyeservice'

35.30 δουλαγωγέω: to prepare or make something available for service - 'to make available for service'



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5477 προσκατερέω εως f

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If you click on this button, a drop-down list appears showing you the other elements of the lexicon that are available.

The Introduction to Louw-Nida is particularly worth reading.

- C Provide For, Support (35.31-35.35)
 - D Care For, Take Care Of (35.36-35.46)
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- 36 Guide Discipline Follow 36.1-36.43

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LSJM 30999 καταναρκάομαι

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5477 προσκατερήσις εως f persistence

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